## ALPS Adult Day Services

## **Application for Sliding Scale Fee**

| icipant name:                  |                                   | start date:                          |                 |  |
|--------------------------------|-----------------------------------|--------------------------------------|-----------------|--|
| caregiver:                     | giver: relationship:              |                                      |                 |  |
| ng address:                    |                                   |                                      |                 |  |
| /state/zip:                    | phone:                            |                                      |                 |  |
|                                |                                   |                                      |                 |  |
| This form is optional. For     | or families who <i>do not</i> wis | sh to complete the information bel   | ow a fee of \$6 |  |
| day will be charged. Fa        | amilies accessing third-p         | party payers (i.e. insurance con     | npanies, Worl   |  |
| pensation, and/or any state/f  | ederal programs) do not h         | ave to complete the information be   | elow.           |  |
| If you wish to apply for       | r sliding scale fees, comr        | blete the following for the partici  | pant AND his    |  |
| se (if applicable). Please inc | clude the documentation of        | f the participant's most recent inco | me tax form.    |  |
|                                |                                   | of income. The full rate of \$125.   | 00 per day wi   |  |
| ged until documentation is     | <u>proviaea</u> .                 |                                      |                 |  |
|                                |                                   |                                      |                 |  |
|                                |                                   |                                      |                 |  |
| NTHLY INCOME:                  |                                   | (6                                   | 4.4.1           |  |
| g . 1 g                        | <u>participant</u>                | spouse (if applicable)               | <u>total</u>    |  |
| Social Security                | \$                                | \$                                   | \$              |  |
| retirement/pension             | \$                                | \$                                   | \$              |  |
| other income                   | \$                                | \$                                   | \$              |  |
| totals                         | \$                                | <b>\$</b>                            | \$              |  |
|                                | TOTAL MONTHLY                     | Y INCOME \$                          |                 |  |
|                                |                                   | _                                    |                 |  |
| I certify the inform           | ation presented is true and       | d accurate to the best of my knowle  | edge.           |  |
|                                |                                   |                                      |                 |  |

 $^*$  A registration fee of \$60.00 is required of all new participants. This fee covers the expense of processing this application and the additional paperwork required by our program and state licensing procedures.

## (For ALPS use only)

| daily fee:                  |      |  |
|-----------------------------|------|--|
| all documentation provided: |      |  |
| V.A.:                       |      |  |
| Medicaid Waiver:            |      |  |
| USDA status:                |      |  |
| registration fee paid:      |      |  |
| scholarship approval: AA o  | r FT |  |
| group 1:                    |      |  |
| group 2:                    |      |  |
| interviewed by:             |      |  |
| transportation              |      |  |
|                             |      |  |